

State of South Carolina,
County of Greenville.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Sumner
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, J. H. Smith

on or about the 5th day of November in the year of
our Lord nineteen hundred and seventeen exhibited his complaint in the Court of
Common Pleas, for the County aforesaid, against J. H. Picklesimer

demanding judgment in relation to the real estate hereinafter
mentioned and described; and the cause being at issue, came on to be heard on the 8th
day of August 1918, and such proceedings were had therein as resulted in a decree

of the said Court,
whereby it was adjudged and decreed that the said real estate
hereinafter mentioned and described be sold by E. Sumner Master in and for the County aforesaid, of the terms and for
the purposes mentioned in the said decree
as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said

real estate
for sale by public outcry on the 2nd day of September in the year of our Lord
nineteen hundred and eighteen did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto A. P. DuBose

for the sum of Thirteen hundred twenty five
being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, that I E. Sumner
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
Thirteen hundred twenty five Dollars
to me paid by the said A. P. DuBose

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents, DO GRANT, bargain, sell and release
unto the said A. P. DuBose the following described real estate

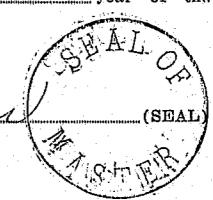
to wit: "All that certain tract of land in the County
and State aforesaid, having the following metes and
bounds: Beginning on the south side of Cooper's
Creek and running thence S. 20 E. 9.30 to a
persimmon tree, or on near the road; thence S. 73 1/2
E. 6.25 to a rock 3x, or on near the road; thence
S. 73 1/2 E. 12.50 to a sassafras 3x; thence N. 54 1/2 E. 21.65
to a sassafras 3x; thence N. 44 E. 1.75 to an ash;
thence N. 23 1/2 W. 16.66 to a stake 3x on a branch;
thence N. 80 W. 1.87 along the branch to a sassafras 3x;
thence along the branch N. 64 1/2 W. 7.90; thence along
the branch N. 48 W. 2.75 to a rock 3x on Cooper's
Creek; thence down the creek S. 30 3/4 W. 4.50 to a
rock 3x, the beginning corner, and containing
forty and four-tenths (40.4) acres more or less,
less one-half acre conveyed away, and being
the same tract conveyed to J. H. Picklesimer
by Henry Miller by deed dated the 11th day of
Feb. 1913 and being known as the "Home Place"
a tract No. 1 of the Thos. J. Faw lands.

with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident
to the same, and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the
same, and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said
A. P. DuBose, his

heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand
and seal this 4th day of Nov in the year of our Lord one thousand, nine
hundred and eighteen and in the one hundred and forty second year of the
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
E. M. Patterson } E. Sumner
Jas. M. Daniel } Master.
Stamps \$1.00



and State of South Carolina,
Greenville County,
I, E. M. Patterson
Master,
do hereby certify that I saw the within named E. Sumner Master,
sign, seal and deliver the within and advertise which deed, and that he with Jas. M. Daniel
witnessed the execution thereof.
Sworn to before me this 4th day
of Nov 1918
E. M. Patterson
Notary Public for S. C.
Recorded November 11th